

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT ☐

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| APPLICATION FOR PERMIT TO DRILL | | 1. WELL NAME and NUMBER ULT 13-36-3-1E |
| 2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/> | | 3. FIELD OR WILDCAT UNDESIGNATED |
| 4. TYPE OF WELL Oil Well Coalbed Methane Well: NO | | 5. UNIT or COMMUNITIZATION AGREEMENT NAME |
| 6. NAME OF OPERATOR UTE ENERGY UPSTREAM HOLDINGS LLC | | 7. OPERATOR PHONE 720 420-3235 |
| 8. ADDRESS OF OPERATOR 1875 Lawrence St Ste 200, Denver, CO, 80202 | | 9. OPERATOR E-MAIL rgarrison@uteenergy.com |
| 10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) Fee | 11. MINERAL OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> | |
| 12. SURFACE OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> | | 13. NAME OF SURFACE OWNER (if box 12 = 'fee') Utah Land Trust |
| 14. SURFACE OWNER PHONE (if box 12 = 'fee') 321-917-4999 | | 15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee') 230 Park Avenue, Satellite Beach, FL 32937 |
| 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') | | 17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN') |
| 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/> | | 19. SLANT VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/> |

| 20. LOCATION OF WELL | FOOTAGES | QTR-QTR | SECTION | TOWNSHIP | RANGE | MERIDIAN |
|---------------------------------|-----------------|---------|---------|----------|-------|----------|
| LOCATION AT SURFACE | 574 FSL 677 FWL | SWSW | 36 | 3.0 S | 1.0 E | U |
| Top of Uppermost Producing Zone | 574 FSL 677 FWL | SWSW | 36 | 3.0 S | 1.0 E | U |
| At Total Depth | 574 FSL 677 FWL | SWSW | 36 | 3.0 S | 1.0 E | U |

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|---------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 21. COUNTY UINTAH | 22. DISTANCE TO NEAREST LEASE LINE (Feet) 677 | 23. NUMBER OF ACRES IN DRILLING UNIT 80 |
| 24. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 920 | 25. PROPOSED DEPTH MD: 8076 TVD: 8076 | |
| 26. ELEVATION - GROUND LEVEL 5156 | 27. BOND NUMBER LPM9032132 | 28. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 438496 |

| Hole, Casing, and Cement Information | | | | | | | | | | |
|--------------------------------------|-----------|-------------|----------|--------|----------------|-------------|----------------------------------|-------|-------|--------|
| String | Hole Size | Casing Size | Length | Weight | Grade & Thread | Max Mud Wt. | Cement | Sacks | Yield | Weight |
| Surf | 12.25 | 8.625 | 0 - 808 | 24.0 | J-55 ST&C | 8.4 | Light (Hibond) | 284 | 1.35 | 14.8 |
| Prod | 7.875 | 5.5 | 0 - 8076 | 17.0 | N-80 LT&C | 9.2 | Halliburton Light , Type Unknown | 299 | 3.2 | 11.0 |
| | | | | | | | 50/50 Poz | 337 | 1.46 | 13.5 |

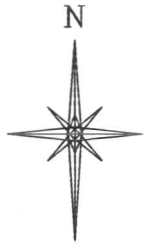
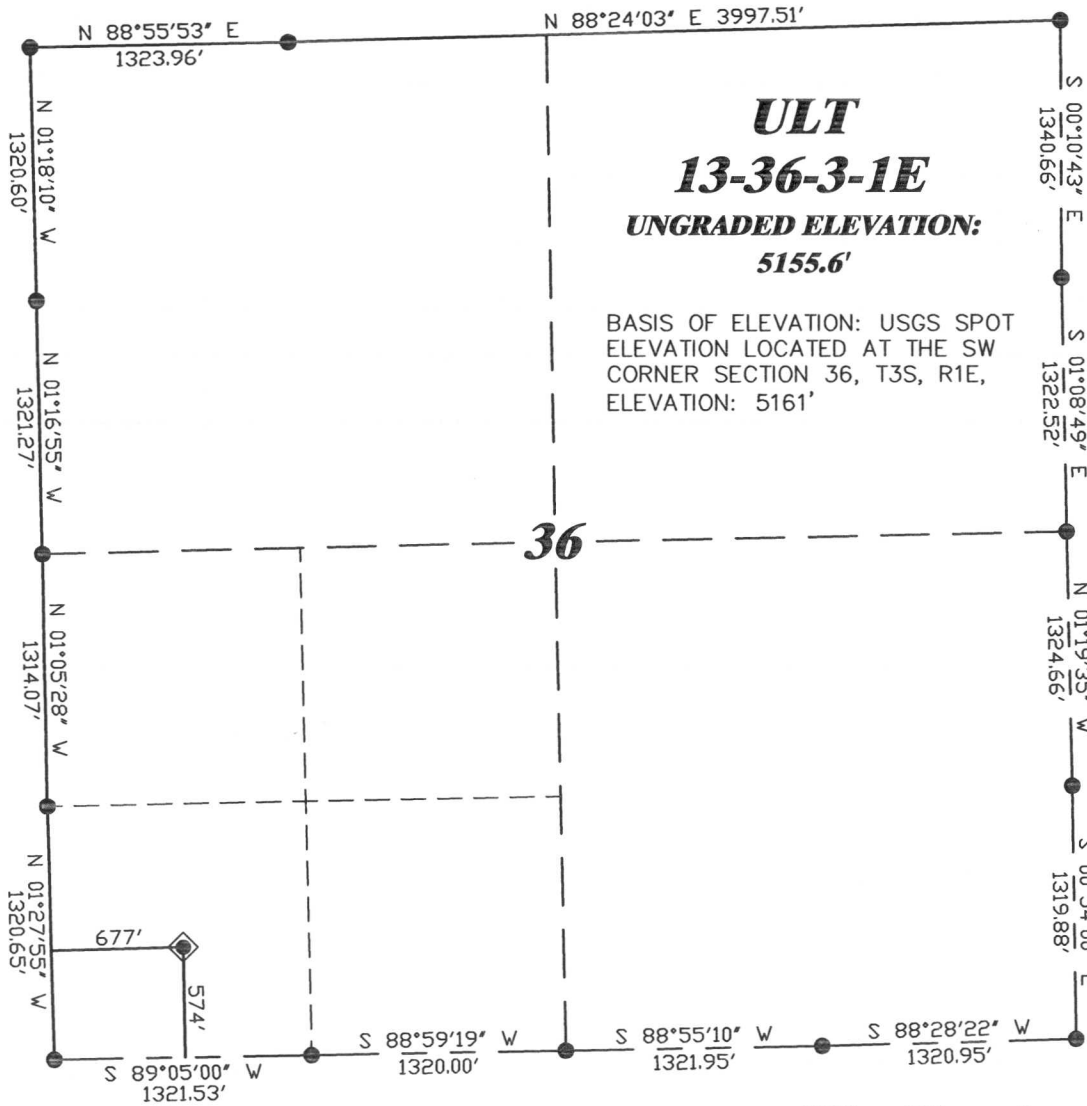
ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES

| | |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN |
| <input checked="" type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) | <input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |
| <input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) | <input checked="" type="checkbox"/> TOPOGRAPHICAL MAP |

| | | |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| NAME Lori Browne | TITLE Regulatory Specialist | PHONE 720 420-3246 |
| SIGNATURE | DATE 08/12/2011 | EMAIL lbrowne@uteenergy.com |
| API NUMBER ASSIGNED 43047519010000 | APPROVAL  Permit Manager | |

R. 1 E.



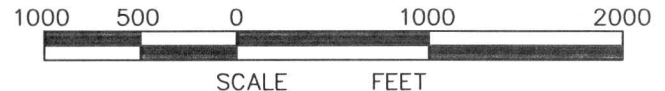
SCALE 1" = 1000'

T. 3 S.

LATITUDE (NAD 83)
NORTH 40.172984 DEG.
LONGITUDE (NAD 83)
WEST 109.838124 DEG.
LATITUDE (NAD 27)
NORTH 40.173023 DEG.
LONGITUDE (NAD 27)
WEST 109.837425 DEG.

NORTHING
674386.82
EASTING
2464560.95

DATUM
SPCS UTC (NAD 27)

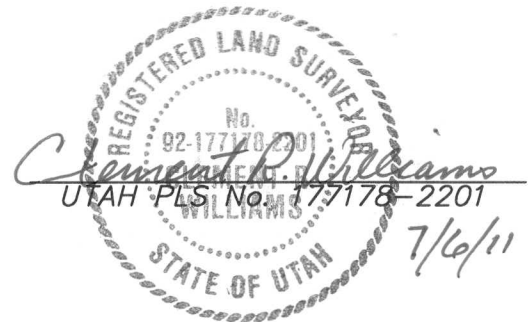


SURVEYOR'S STATEMENT

I, CLEMENT R. WILLIAMS, OF ROCK SPRINGS, WYOMING, HEREBY STATE: THIS MAP WAS MADE FROM NOTES TAKEN DURING AN ACTUAL FIELD SURVEY DONE UNDER MY DIRECT SUPERVISION ON JUNE 11, 2011 AND THAT THIS PLAT CORRECTLY SHOWS THE LOCATION OF ULT 13-36-3-1E AS STAKED ON THE GROUND.

LEGEND

- ◆ WELL LOCATION
- BOTTOM HOLE LOC. (APPROX)
- FOUND MONUMENT
- ▲ PREVIOUSLY FOUND MONUMENT



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|---------------------------------------------------------------------------------------------|-------------------|
| DRG RIFFIN & ASSOCIATES, INC. (307) 362-5028 1414 ELK ST., ROCK SPRINGS, WY 82901 | |
| DRAWN: 7/5/11 - MMM | SCALE: 1" = 1000' |
| REVISED: NA | DRG JOB No. 18473 |
| | EXHIBIT 1 |

**PLAT OF DRILLING LOCATION
FOR
UTE ENERGY**

**574' F/SL & 677' F/WL, SWSW, SECTION 36,
T. 3 S., R. 1 E., U.S.M.
UINTAH COUNTY, UTAH**